

**GFWC WOMEN'S CLUB OF BOWLING GREEN**  
**2022 - 2023 Membership Form**

**To assure that your name is included in the Club's Program Book, please pay dues by May 29.**

**Please circle any contact information that is new.**

Name \_\_\_\_\_

Address (street, city, zip) \_\_\_\_\_

Phone number \_\_\_\_\_ Birthday: month and day \_\_\_\_\_

E-mail address: \_\_\_\_\_

Would you like a ride to meetings? yes \_\_\_ no \_\_\_ Could you give someone a ride? yes \_\_\_ no \_\_\_

**Dues and Donations:**

Dues remain \$55 per year, of which \$27 is paid to GFWC/OFWC. Make checks out to *Women's Club of Bowling Green*. Members wishing to make additional donations to the Club for specific areas or for general Club expenses may include the donations in the same check. Mail the check and your forms to Attention Sara Moomaw, Women's Club of BG, P.O. Box 693, Bowling Green, Ohio 43402.

Members wishing to make tax-deductible donations to the Club to support our scholarships may do so by writing a separate check to the *Bowling Green Community Foundation* with "Women's Club of Bowling Green" on the memo line. Our club treasurer does not need this information for her records. Checks to the Foundation may be sent directly to the Bowling Green Community Foundation, P.O. Box 1175, Bowling Green, OH 43402.

**Enclosed:**

2022-2023 Dues (\$55.00)     \$ \_\_\_\_\_

Donation for Club expenses     \$ \_\_\_\_\_

Total Enclosed:     \$ \_\_\_\_\_

**GFWC Women's Club of Bowling Green  
Member Interest Form**



**The General Federation of Women's Clubs encourages participation in five major areas: Arts and Culture, Civic Engagement and Outreach, Education and Libraries, Environment, and Health and Wellness. In addition, a special emphasis is Domestic Violence Awareness. The Women's Club of Bowling Green has a member serving on our Board to coordinate efforts in support of each of these areas. Also serving on the Board are the Club officers and members who coordinate the day-to-day functioning of the Club such as membership recruitment, meeting arrangements, fundraising, long-range planning, and communications. Even if you do not wish to serve on the Board, at this time, Board members always welcome assistance from members of the Club. Please check below if you might be interested in the listed areas.**

- Arts & Culture (members attend local art events, volunteer at Black Swamp Art Festival, etc.)
- Civic Engagement & Outreach (International Outreach) (e.g., Shot At Life, Heifer International)
- Education & Libraries (Scholarships and Writing Contest)
- Environment (Conservation) (Club or local projects such as pop tabs for Ronald McDonald House)
- Health & Wellness (Home Life) (projects such as Canine Companions)
- Domestic Violence Awareness (Cocoon, etc.)
- Linus Project (blankets in support of traumatized children)
- Fundraising (garage sale, holiday art and craft show, etc.)
- Inspiration (coordinate monthly inspirations)
- Long-Range Planning
- Membership (recruitment and retention)
- Public Issues
- Music (arrange for music at meetings)
- Publicity (submitting articles to local news media, taking photos)
- Program Book preparation
- Social (coordinate monthly hostess/refreshment committees & help with social events)
- Sunshine (send get-well cards, etc.)

**PRINT NAME** \_\_\_\_\_

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**Please indicate below if you are interested in assisting with any of these specific areas, keeping in mind that you are only asked to participate to the extent that your schedule and abilities allow. If you might be interested but do not know your future schedule, please put a question mark in the blank.**

\_\_\_\_ Give a brief inspiration for a Club meeting, month preference \_\_\_\_\_

\_\_\_\_ Serve on or \_\_\_ co-chair the refreshments committee for a Club meeting, month preference \_\_\_\_\_

\_\_\_\_ Assist in organizing and planning the \_\_\_\_\_ Holiday Art and Craft Show \_\_\_\_\_ Chili Cook-Off

\_\_\_\_ Assist with the Holiday Craft Show by \_\_\_\_\_ helping prepare the baskets \_\_\_\_\_ contributing to bake sale  
\_\_\_\_\_ contributing items to the basket raffle \_\_\_\_\_ working the day of the event

\_\_\_\_ Assist at the Chili Cook-Off by \_\_\_\_\_ working the day of the event \_\_\_\_\_ contributing to the bake sale

\_\_\_\_ Assist with the Writing Contest by \_\_\_\_\_ reading submissions \_\_\_\_\_ making refreshments for ceremony

\_\_\_\_ Assist with a major fundraising event by \_\_\_\_\_ donating an auction item \_\_\_\_\_ preparing an appetizer  
\_\_\_\_\_ decorating \_\_\_\_\_ cleaning up (event to be decided - formerly the Little Black Dress)

\_\_\_\_ Help at the September Black Swamp Artists' reception area (making coffee, arranging food, etc.)

\_\_\_\_ Make a blanket or afghan for the Linus Project

\_\_\_\_ Help maintain the flowers at the City's north entrance sign (Garden Group Project)

\_\_\_\_ Assist at the Garage Sale (2022) by \_\_\_\_\_ working day of event \_\_\_\_\_ contributing items

\_\_\_\_ Maintain and update the Club's website

\_\_\_\_ Maintain and update the Club's social media

\_\_\_\_ Recruit a new member. Name of potential member(s) \_\_\_\_\_

\_\_\_\_ Attend \_\_\_\_\_ an OFWC District Meeting. \_\_\_\_\_ the OFWC State Convention

\_\_\_\_ I would like more information on the \_\_\_\_\_ Garden Group \_\_\_\_\_ Literature Group

\_\_\_\_ Other. Please specify your interest. \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

Please return this form to P.O. Box 693, Bowling Green, OH or to the Club President